

# WEST BLETCHLEY COUNCIL

To: The Chair and members of Finance & General Purposes Committee  
7<sup>th</sup> April 2015

Dear Councillor

Your attendance is requested at a meeting of the **Finance & General Purposes Committee** to be held at **221 Whaddon Way, West Bletchley** on **Monday 13<sup>th</sup> April 2015 at 7.30pm** when the business set out in the following agenda will be transacted.



**Helen Hupton**  
**Clerk, West Bletchley Council**

Cllrs Turnbull (Chair), Long (Vice Chair), Cockbaine, Kearon, Leahy, Legg, McKenzie and Moffatt  
Cllrs Belcher & Thomas (ex-officio)

## AGENDA

1. **Apologies for Absence**
2. **Declarations of Interest**
3. **Minutes of meetings** - To approve and sign as a correct record the minutes of the meeting held on 2<sup>nd</sup> February 2015 (see p.1)
4. **Report of Responsible Financial Officer** (see p.3)
  - a) 2014/15 Budget
  - b) 2014/15 Accounts
  - c) 2015/16 Budget
  - d) Designated Project Funds
  - e) VAT on Insurance that is recharged
5. **Payment of Accounts**
  - a) To receive the minutes of the Accounts Sub Committee held on 3<sup>rd</sup> March 2015 (p.14)
  - b) To approve a schedule of payments for the period ending 31<sup>st</sup> March 2015 (p.18)
  - c) To approve instruction for a direct debit for the payment of non-domestic rates for Rickley Park Changing Rooms and add this item to the schedule of payments which arise on a regular basis in accordance with Financial Regulation 5.6.
  - d) To sign the record of approved payments in accordance with Financial Regulation 5.7. (NB: relevant items are marked \* on the payment schedule attached at p.18)
  - e) To note that a meeting of the Accounts Sub Committee will take place at 2pm on Tuesday 5<sup>th</sup> May 2015.
6. **Council Policies** – report of Head of Council Services (see p.21)
7. **Exclusion of Press & Public**

To resolve that under the Public Bodies (Admission to Meetings) Act 1960 (as extended by s.100 of the Local Government Act 1972), the public and accredited representatives of newspapers be excluded from the meeting for the following items of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act 1972.
8. **The Frank Moran Centre** – report of Head of Council Services (enclosed for Members only)
9. **Date of Next Meeting** - To note that the next meeting will be held on 15<sup>th</sup> June 2015 at 7.30pm.

**Distribution – all Councillors, Notice-boards and Council Website**  
**MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND – the meeting can be adjourned between items 2 & 3 to take public questions.**